



**City Council - Regular Meeting**  
**Monday, March 21, 2016 - 7:00 p.m.**

**Council Chambers**

*(meeting will be cablecast)*

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **COUNCIL MINUTES**
  - 3.1 March 7, 2016 Regular Mtg.
4. **OPEN FORUM** *\*The open forum is an opportunity for the public to address the City Council concerning items not listed on the agenda. Please raise your hand to be recognized by the Mayor or member officiating the meeting. Approach the podium and state your full name and address for the record. Rules of Conduct as listed in the public folder provided at the entrance of the Council Chambers must be adhered to.*
5. **PUBLIC HEARING(S)**
  - 5.1 **Suspension of Rental Licenses.**  
**RES/Suspension of Rental Licenses.**
6. **CONSENT AGENDA**
  - 6.1 Verified Bills.
  - 6.2 Revising & Setting Council Calendars.
7. **REPORTS OF OFFICERS, BOARDS & COMMISSIONS**
  - 7.1 Planning Commission:
    - 7.1.A RES/Variance; 1803 1<sup>st</sup> Ave, Impervious Surface Coverage.
8. **PETITIONS, REQUESTS & COMMUNICATION**
9. **ORDINANCES & RESOLUTIONS**
  - 9.1 RES/Suspension of Rental Licenses. (Acted upon after public hearing)
  - 9.2 RES/2016 SRP; Accept Bids and Award Construction Contract.
  - 9.3 RES/City Hall North Parking Lot Project; Accept Bids and Award Construction Contract.
  - 9.4 RES/Purchase of an Easement at 428 Polk St for Drainage and Utility Easement Purposes.
  - 9.5 ORD/Public Facility Crossover Refunding Bonds. (2<sup>nd</sup> reading)
  - 9.6 ORD/Amending Chpt 50, Streets, Sidewalks & Other Places, Article VII, Parades. (2<sup>nd</sup> reading)
10. **UNFINISHED BUSINESSES**

11. **NEW BUSINESS**

11.1 Consideration of Issuance of a Special Events License; Bodies by Bob Fitness, 5K Run.

11.2 Consideration of Issuance of a Special Events License; K-9's from Carrie, Dog Walk.

12. **UPDATES & REPORTS**

12.1 Tentative Agendas.

**ADJOURNMENT**

REVISED