



**CITY OF ANOKA**  
**Housing & Redevelopment Authority**  
**Monday, July 13<sup>th</sup>, 2015**  
**Anoka City Hall**  
**Council Chambers**  
**5:00 p.m.**

- I. Call to Order
- II. Roll Call
- III. Approval of the Agenda
- IV. Approval of Minutes
  - A. June 8<sup>th</sup>, 2015 Regular Meeting
  - B. June 15<sup>th</sup>, 2015 Special Meeting
- V. Open Forum
- VI. Unfinished Business
  - A. 633 East Main Street Commercial Loan Update
  - B. Walker Methodist Plaza Gardens Update
  - C. Other Updates
- VII. New Business
  - A. Receive Quarterly Financial Report from Finance Director
- VIII. Discussion Items
  - A. Quarterly Loan Program Activity Summary from Center for Energy & Environment
- IX. Tentative Agenda Items for Future Meetings
- X. Adjournment